

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2017

Mr. President,

The Health and Human Services Committee recommends **S.B. 95**, AIR AMBULANCE AMENDMENTS, by Senator W. A. Harper, be replaced and favorably recommends **1st Sub. S.B. 95**, AIR AMBULANCE AMENDMENTS.

Respectfully,

Lincoln Fillmore Chair

Voting: 6-0-2

5 SB0095.SC1.wpd 1/27/17 4:9 pm markandrews/MDA CJD/MDA

Bill Number

Action Class

